

Richmond Township Board of Supervisors
Monthly Meeting
Monday, March 14, 2022
7:00 P.M.

NOTE: PUBLIC PARTICIPATION IS SUBJECT TO A FIVE-MINUTE TIME LIMIT PER PERSON PER SESSION

A. Call to Order

B. Pledge to the Flag

C. Public Participation- Agenda Comments Session

1. Review of Sign-in Sheet

D. Approval of Minutes

1. Approval of the minutes from the February 14, 2022 monthly meeting.

E. New Business

1. Code Enforcement Report for Period of January, 2022 and related Correspondence- Kraft Code Services.
2. SEO Report for Period of January, 2022 from LTL Consultants, Ltd.
3. Police Report from Sgt. Dale Ulshafer.
4. Virginville Fire Company Report.
5. Walnuttown Fire Company Report.
6. Review and Motion to Approve Resolution 2022-11 Amending the Fee Schedule for Land Development Waiver's.
7. Review the Solar Farm Height Zoning Ordinance and Motion to Advertise.

F. Old Business

1. Discuss any progress of the Lenhartsville Road Tolling Litigation.
2. Discuss progress on Jay's Auto Escrow release.
3. Emergency access road at Willow Crest Development
4. Discuss progress on crosswalk at Willow Crest School
5. Update on Cost Recovery for Virginville Fire Company.

G. Engineer's Report- Scott Anderson, Sr. P.E.

1. Review and Motion to Accept Land Development Waiver for East Penn Manufacturing
2. Update on Conservation District MOU

H. Solicitor's Report- Chris Hartman, Esq.

1. Review Delinquent Sewer Report
2. Update on Lutz/Schaffer delinquency.
3. Review and Accept Payment Plan Provided by Jason Kurtz for Delinquent Sewer Billing.

I. Steckbeck Engineering- Scott Right's, P.E.

1. Review and Motion to Approve 2021 Annual Chapter 94 Waste Load Management Report

J. Miscellaneous Business

K. Roadmaster's Report

1. Review monthly road work report
2. Sent out bid specs for Dodge 5500
3. Working on getting prices to have roof and parking lot at Township building done.
3. Review quotes received for updated bathroom.

L. Secretary- Treasurer's Report

1. Payment of the Bills
2. Municipal liquid fuel payment was received 3/1/22

M. Chairman's Report

N. Public Participation- Business from the Floor

O. Adjournment